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Vol. 26, Issue 4

DEC - MEETING AGENDA

DATE:

TUESDAY, DEC. 13, 2022

WHERE: IN-PERSON ONLY Plumbing Industry Training Center in Troy, MI

5:00 PM - 5:50 PM Venting Session #3 - Horizontal Wet Vent and Vertical Wet Vent

5:50 PM - 6:15 PM Vendor Table Top Presentations

6:15 PM Dinner Service

6:30 PM - 7:30 PM NFPA 770 Hybrid Fire Extinguishing Systems

REGISTRATION REQUIRED

IN-PERSON: https://www.eventbrite.com/e/ aspe-emc-december-2022-technical-program-tickets-476657865507

SEE INSIDE COVER FOR TABLE OF CONTENTS

William Grayzar, CPD, GPD, FASPE President of ASPE EMC



I hope everyone has, or had, a Happy Thanksgiving! Some food for thought this holiday, depending on where you look, the estimated water used for raising one pound of turkey from farm to table varies anywhere from 200 to 500 gallons per pound, and even higher for ham. If we use a conservative figure of 300 gallons per pound that's 6,000 gallons of water for a 20-pound bird. Add in the water used to grow and prepare those sides, deserts and drinks consumed on Thanksgiving as well, and before you

know it you have a staggering amount of water that has been consumed in the production of your Thanksgiving feast. According to Louisiana DEQ, it takes over 42,000 gallons of water to grow and prepare the food for a typical Thanksgiving dinner for 8 people. The United Nations estimates that two-thirds of the world's population is projected to face water scarcity by 2025. In addition, climate change will likely continue to intensify water stress globally and increase water scarcity. Include the current low water levels being experienced in our water reservoirs, lakes and rivers and I think this would be a great time to time consider ways to reduce the water footprint of your next holiday feast. If your curious what an estimated water footprint for some of your Thanksgiving favorites or special recipes might look like, you can download a Water Footprint Calculator from Population Education at the following link:

https://populationeducation.org/ how-much-water-went-into-your-thanksgiving-feast/

The site also includes some estimated water uses for many of the traditional sides, deserts, and drinks, along with ideas and suggestions for reducing the water footprint of your Thanksgiving meal. So, if you need something to be thankful for this holiday season, be thankful for the access and availability you currently have to safe clean drinking water.

I wish everyone a safe and happy holiday and I look forward to seeing you at the Plumbing Industry Training Center on December 13, 2022.

Bill





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DECEMBER BOARD MEETING Virtual Online Meeting **Tuesday**, **12/6/22**, 4:30 PM

DECEMBER PROGRAM In-Person Only Tuesday, 12/13/22, 5:00 - 7:30 PM

HOLIDAY TOY DRIVE

Tuesday, 12/13/22, 5:00 - 7:30 PM Help us bring joy to a child this holiday. See flyer on pg. 6 for more info.

ASPE IS ACCEPTING APPLICATIONS FOR THE ALFRED STEELE SCHOLARSHIP Contact ASPE National for more information at (847) 296-0002, or email info@aspe.org



SAVE THE DATES!

2023 TECH SYMPOSIUM Bellevue, WA 9/28/23 - 10/1/23

2024 CONVENTION & EXPO Columbus, OH 10/18/24-10/23/24

DECEMBER DESIGN SESSION

5:00-5:50 PM

TOPIC: Venting Session #3 Horizontal Wet Vent and Vertical Wet Vent



Presenter: MICHAEL MELARAGNI, CPD

former Director, Plumbing Industry Training Center

Michael Melaragni has numerous years of experience in the industry. He is a certified instructor of journey workers and apprentices and a certified training coordinator with the United Association of Plumbers and Pip-

Michael Melaragni

efitters, a licensed Master Plumber with the State of Michigan and is the former Director of Training for

Plumbers Local 98 Apprenticeship program.



Presenter: **ROB MURLEY** Instructor, Plumbing Industry Training Center

Rob Murley is a licensed journeyman plumber and member of UA Local 98 in Detroit Michigan. Rob has been a full time instructor at our training facility since May of 2021 and fullfilled his apprenticeship with Local 98 between 2004-2009. Rob's experi-

Rob Murlev

ence stretches from light commercial work to heavy industrial work. Working on schools, restaurant/retail stores, apartments/ lofts, hospitals, auto plants, blast furnaces, and several projects at the U.S. steel main plant throughout his career. Murley has also worked as foreman on various jobs, including running crews on larger jobs to running entire jobs. Some of the classes he instructs are: Trade Related Math; Pipes; Fittings; Valves and Fasteners; Use and care of tools; Drainage; Michigan State Plumbing Test Prep; Tube Bending; Natural Gas Piping and Venting; and UA Star Exam Preparation. Currently Murley is transitioning to add in the Science and Water Supply classes. Certification include Medical Gas Installation and Backflow Testing. Murley is currently working towards becoming a certified instructor for these classes.

DECEMBER TECH SESSION 6:30-7:30 PM

TOPIC: NFPA 770 Hybrid Fire Extinguishing Systems

This month we'll be learning about hybrid systems (nitrogen and water), with a high-level explanation of hybrid media and how the technology works. We'll get an overview of NFPA 770, The Standard on Hybrid Fire Extinguishing Systems. We'll also learn the basics about specially listed sprinklers and their functions, such as those for ESFR, CMSA, Attic, and Combustible Concealed Spaces.



Presenter: KARL WIEGAND, PE, Victaulic

Karl works in the fire protection application engineering group at Victaulic where his primary duties consist of providing training, providing technical support, researching and development, and representing Victaulic's interests within the fire protection industry. Karl holds a Professional Engineering license in the field of

Karl Wiegand

Fire Protection Engineering and is a graduate of Worcester Polytechnic Institute with a Bachelor of Science degree in Mechanical Engineering and a Master of Science degree in Fire Protection Engineering. Over the last thirteen years Karl has held positions on NFPA 15, NFPA 16 NFPA 24, and NFPA 750 as well as AWWA's Backflow, Water Metering, and Fire Protection committees and Underwriters Laboratory's UL199 STP. Karl continues to represent the sprinkler industry on NFPA 13, 101, 420, 820, and 5000 and Underwriters Laboratory's UL262 STP and the NFSA's Engineering and Standards Committee.

New This Year:

Venting Classes - attend all 7 to earn a venting design manual.

About Registration and CEUs:

You will need to register using an Eventbrite link that will be in the email. This allows us to know how many people we can expect. We require sign in/sign out sheets and your CEUs will be submitted to national within 1 week of our event. It may take up to another 2 weeks for the CEUs to show in your ASPE Education log. The PITC does have guest protocols we will have to obey in order to meet there, so please follow all posted signage and procedures.

IN THE KNOW

EMC 45TH ANNIVERSARY HISTORY BOOK IS STILL AVAILABLE!

Cost for printed book - \$50, check or credit card accepted Pick up @ SES or during a chapter meeting FREE digital download on the ASPE EMC website.

TABLE TOP SPONSORSHIP PRICING

ASPE Members

- \cdot \$200.00 for the 1st table per meeting/per vendor
- \cdot \$150.00 for each additional table per meeting/per vendor

Non-Members

- \cdot \$250.00 for the 1st table per meeting/per vendor
- \cdot \$200.00 for each additional table meeting/per vendor

If a vendor purchases table tops for 3 meetings during the year, a 4th meeting table top will be provided for free.





MEMBER GPATIA

Because it is the holiday season you might think this is a photo of one of Santa's little helpers. But it's not, it is a photo of our own Josh Pedraja the **"Where is Waldo"** member of the Eastern Michigan Chapter of ASPE. If you have not meet him at one the chapter meeting or the 2021



Convention in Indianapolis, be on the lookout as I am sure it won't be long before he is spotted at a meeting or event in your area. Josh has recently been visiting and attending many chapter meetings across the country. To date he has attended meetings in Cleveland, Central Ohio, Chicago and South Florida and he has plans to attend meetings in Omaha, Wisconsin, and Kansas City in the near future.

You can follow Josh's travels on the chapters LinkedIn page. Josh is not only a member of the Eastern Michigan Chapter, but he is also a secondary member of the Cleveland, Central Ohio, and Chicago chapters of ASPE. He does a fantastic job serving on the Eastern Michigan Chapter board as the V.P. Membership. He is also the Chairperson for our recently formed Eastern Michigan Chapter Golf Committee and plans to hold our first Golf outing in June of 2023. When you see Josh, make sure to say hello.

Josh, I want to thank you for all the work you do for our chapter. Bill

Available Now! SFPE Guide to Fire Risk Assessment, 2nd edition

The latest SFPE guide provides guidance to qualified practitioners in developing, selecting, and using fire risk assessment methodologies for the design, construction, and operation of buildings, facilities, or processes. Print and digital versions available.

ORDER YOUR COPY

Source: Society of Fire Protection Engineers

ASPE EMC in partnership with the Engineering Society of Detroit present their

TOY DRIV



We will be collecting new, unwrapped toys for kids of all ages at our December meeting on 12/13/2022 at the Plumbing Industry Training Center in Troy, MI.

Toys can also be dropped off or sent to the SES Office: 4000 W. 11 Mile Road, Berkley.

Monetary donations are also welcomed.

THANK YOU!

VP Technical Report

Pam Hartsell, CPD, PMP



Happy Holiday Season Eastern Michigan!

Though I wasn't personally able to attend the November chapter meeting, the feedback we received was great! We continued our Venting Design series with a lesson on Common Venting and were treated to another expert design class from

EMC President Bill Grayzar on Natural Gas Design. If you missed the meeting, you can still view Bill's presentation on our YouTube Channel with the following link: https://youtu.be/5wBT2S8XABg

We're looking forward to Session #3 – Horizontal Wet Vent and Vertical Wet Vent in December. If you're able to attend, please bring your copy of the 2018 MI Plumbing Code for reference. If you don't have one yet, code books will be available for purchase at the meeting. Note that the venting classes are proprietary so unfortunately, they cannot be recorded.

Another reminder that we'll be offering anyone who attends all 7 venting classes a free book on venting design from the ASPE bookstore! This is a great opportunity to brush up on your venting skills or introduce a less experienced colleague to ASPE and plumbing design. Help us spread the knowledge by bringing a friend to a chapter meeting.

Here is the link to register: <u>https://www.eventbrite.com/e/</u> aspe-emc-december-2022-technical-programtickets-476657865507

I really hope to see you on the 13th! Please reach out to me if I can do anything to help get you and your co-workers to a chapter meeting!

Your Chapter VP Tech, Pam Hartsell vpt.aspe.emc@gmail.com



The only news site dedicated exclusively to ASPE, our members, and the plumbing engineering industry



VP Membership Report

Josh Pedraja



Greetings, Eastern Michigan!!

Merry Christmas and Happy Holidays! We have a new member, Vera Gjokaj from Balfrey & Johnston that we would like to welcome into our Chapter!! She is also a new member of WOA (Women of ASPE) and we're

excited to have her aboard with us!!

Did you know that the renewal process is easier than before? For those of you that need to renew, ASPE has made it a lot easier to renew online!! You can renew for 1 year, 2 years or even 3 years (and save \$\$\$). If you have forgotten your username or password, there are steps on the website to help recover that in order to log in and renew. Please use this address when renewing: <u>https://</u> www.aspe.org/membership-global-community/join/

As Golf Committee Chairman, I am excited to announce that we have a venue and date in place for our First Annual Eastern Michigan ASPE Golf Outing! Please save the date of Tuesday, June 13, 2023 for our outing at the Links of Novi!! More details will be coming out in terms of sponsorships, signups for Teams of 4, raffles, prizes and more!

If you're a new member, we'd LOVE to see you at our next Chapter Meeting!! As an attendee, you can earn CEU's, learn about Venting and other design topics and get to know more of your fellow engineers! Even if you're not a member, please reach out to us as we'd love to see you as our Guest. There are many wonderful benefits to ASPE!

DON'T FORGET about the Alfred Steele Scholarship!! ASPE also offers scholarships to qualifying students up to \$3,000?! Please check out the Alfred Steele scholarship at <u>https://www.aspe.org/membership-global-community/membership/alfred-steele-scholarship/</u> for more information and application. **The deadline for entry is January 31st.**

This scholarship is named in honor of Alfred Steele, PE, a long-time member of the American Society of Plumbing Engineers and a visionary and pioneer in advocating education and professional development for plumbing engineers and designers.

We highly recommend you apply for this scholarship as our very own Chapter Officer, Rachel Gendich (Treasurer) was a recipient of this scholarship, and she has benefited tremendously from it! As former college students ourselves, we know that every scholarship helps, and some are life changing!! If you are a supplier or manufacturer's rep that is visiting engineering firms again, please reach out to us if you know of a firm that has engineers that are not signed up with ASPE, so we can reach out to them!!

Being a member of ASPE has many benefits including:

- ✓ ASPE Plumbing Engineering Design Handbook
- ✓ Bi-monthly subscription to Plumbing Systems & Design magazine
- ✓ ASPEReport (in Plumbing Engineer magazine)
- ✓ Members Only ASPEnet Access (includes access to ASPE Data Books chapters)
- ✓ Publications and Education Programs Discounts
- ✓ ASPE Biennial Convention and Exposition (even years)
- ✓ ASPE Biennial Technical Symposia (odd years)
- ✓ Technical Seminars and Workshops
- ✓ Access to Earn Continuing Education Units (CEUs)
- ✓ Technical Books and Manuals (specific to the profession of plumbing engineering).
- ✓ Professional Certification / Recertification
- ✓ Continuing Education Opportunities in Plumbing Engineer magazine
- ✓ Alfred Steele Scholarship Program
- ✓ Local Chapter Affiliation
- ✓ Monthly Chapter Meetings and Technical Seminar Opportunities
- ✓ Networking Opportunities with Plumbing Engineers Worldwide
- ✓ Leadership Opportunities (Board of Directors, Region Chairs, Chapter Officers, Committees)



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https://www.aspe.org/membership-global-community/ membership/special-interest-groups/ayp/









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NOVEMBER MEETING THANK YOU TO OUR ATTENDEES!

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- Hayden Gosen Andy Grajek William Grayzar Brianne Hall Mohammed Hasanie Dann Holmes Thomas Huck John Johnson William Johnson Rick Johnston Trent Johnston George Johnston, II
- Mike Kennedy Hank Koppelo Michael Melaragni Ossie Motton Tyler Palchak Joshua Pedraja Brenda Pesmark Michael Pietrzak Gerry Potapa Michael Taggart Matt White

EDUCATION AND CREDENTIALING

CPD-Certified in Plumbing Design

CPDT-Certified Plumbing Design Technician

GPD-Green Plumbing Design



Click on the credential

to obtain more info.

NOVEMBER MEETING PHOTOS



Great turn-out!



Rob Murley and Mike Melaragni present on venting

NOVEMBER MEETING PHOTOS





Fuel Gas Systems program presented by ASPE EMC President, William Grayzar

NOVEMBER MEETING PHOTOS



ASPE EMC VP Legislative, Ryan Lyle (L) presents ASPE EMC President and presenter Bill Grayzar (R) with a certificate of appreciation



Chapter Affiliate/Liaison, Chip Bidigare presents the prize to raffle ticket winner Moh'd-Eslam Dahdolan

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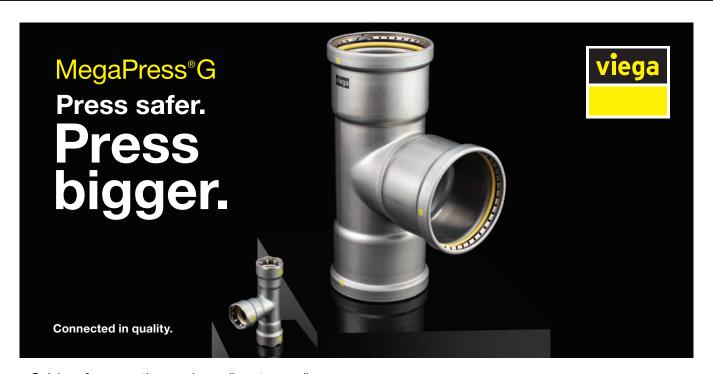




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DECEMBER 2022



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ASPE billing b

excited to introduce ASPE's new Mentoring Program! This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an "open door" to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

Benefits to the mentor:

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

Benefits to the mentee:

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

For more information click below: https://connect.aspe.org/aspe-mentor-match/mentoring







Code Study and Development Group of Southeastern Michigan

Item No.	Description	Pr	ice Each*	Orde	er Date
3200S18MI	2018 MI Plumbing Code	\$	89.50		
3300S18MI	2018 MI Mechanical Code (Not Yet Available)	\$	89.50	PO Number	
3200S18	2018 IPC without Commentary	\$	86.00	(If required)	
3210S18	2018 IPC with Commentary	\$	112.00		
3300S18	2018 IMC without Commentary	\$	86.00		
3310S18	2018 IMC with Commentary	\$	112.00		
3600S18	2018 IFCG without Commentary	\$	86.00		
3610S18	2018 IFGC with Commentary	\$	112.00		
3000S18	2018 International Building Code	\$	130.00		
3000S15MI	2015 MI Building Code	\$	139.00		
3100S15MI	2015 MI Residential Code	\$	126.00		
3550S15MI	2015 MI Rehab for Existing Bldgs	\$	90.00		
3800S15MI	2015 MI Energy Code	\$	48.00		
3600S15	2015 IFGC without Commentary	\$	84.00		
3310S15	2015 IMC with Commentary	\$	109.00		
		\$	-		

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Dann Holmes - buildingwaterhealth@outlook.com or (248) 921-0582

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• Make check payable to: Code Study & Development Group of SE Michigan

Mailing Address: Will be given upon placement of order

Item No.	Description	Quantity	Unit Price	Item Total	Stat
				\$ -	
				\$ -	
				\$ -	
				\$ -	
				\$ -	
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				\$ -	
				\$ -	
	Total books subject to incoming ICC Frgt c	harges 0			
	Client Information			Order Details	
Company			Sub-Total	\$ -	
Address		Add \$5 per book	ICC Frgt	\$ -	
City		(Outgoing Frgt Charge)	USPS Frgt	\$ -	
State			MI Sales Tax	\$ -	
Zip-Code			Invoice Total	\$-	
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Attention					
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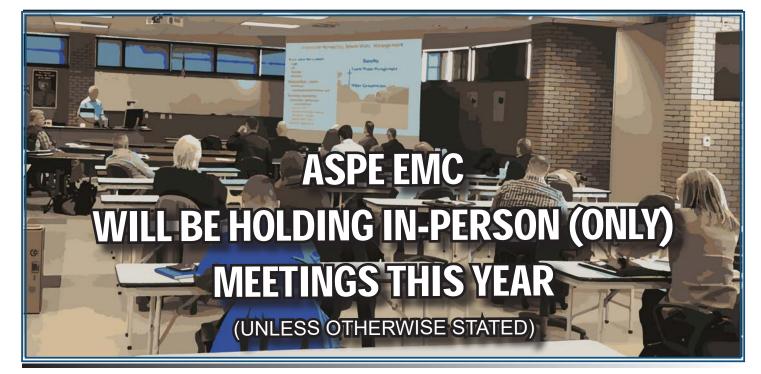
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