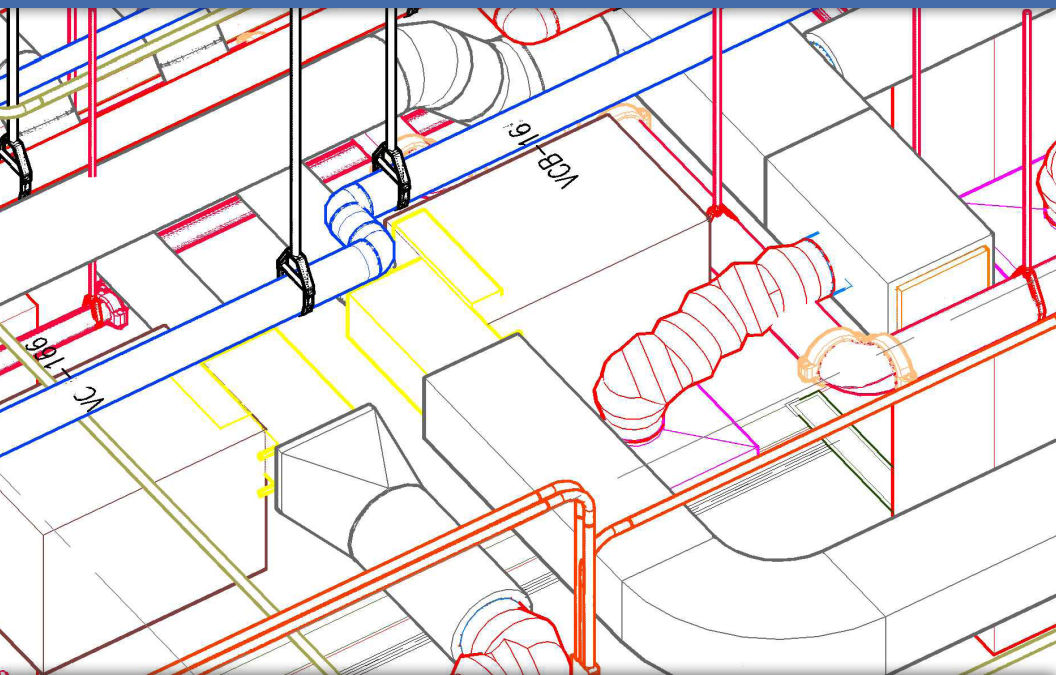




**EASTERN MICHIGAN**

**MEMBERSHIP DIRECTORY**



ASPE EMC at [www.aspe.org/Eastern\\_Michigan](http://www.aspe.org/Eastern_Michigan)

# American Society of Plumbing Engineers

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## EASTERN MICHIGAN CHAPTER FOUNDED IN 1975 BY A GROUP OF 16 PLUS DEDICATED ENGINEERS.

On Saturday, January 13, 2000, the **Eastern Michigan Chapter of the American Society of Plumbing Engineers** celebrated its 25th Silver Anniversary at the Grosse Pointe Yacht Club.

The Eastern Michigan Chapter of ASPE is the local chapter of the American Society of Plumbing Engineers. It is one of ten chapters in Region 2. Other region 2 chapters are: Buffalo-Niagara, Central Indiana, Central Ohio, Cleveland Ohio, Johnstown, Pittsburgh, Rochester, Southwestern Ohio and Western Michigan.

**The American Society of Plumbing Engineers (ASPE)** is a dedicated international organization for professionals who are skilled in the design, specification and inspection of plumbing systems. ASPE members are dedicated to the advancement of the science of plumbing engineering and the professional growth of its members through continued and updated educational resources and promotion of the Certified Plumbing Design accreditation.

The Eastern Michigan Chapter prides itself on promoting and providing expertise by integration of education and experience, while at the same time encouraging its members to become CPDs. The Chapter President may appoint others to the board whom he feels could be mentored to become future leaders of the Chapter.

Chapter meetings are held monthly September through May on the 3rd Tuesday of the month. The Chapter is governed by the ASPE Policy and Operations Manual Chapters 4 through 7.

The 16 initial founders of the **Eastern Michigan ASPE Chapter** most likely would be proud of the Chapter's growth and accomplishments, boosting a first class chapter newsletter, a dedicated group of manufacturers' representatives (affiliates) who unselfishly continue to support the chapter's newsletter and activities as well as local monthly meetings and seminars. Over the past several years many of the chapter's aspiring younger plumbing designers have taken and passed the CPD exam. This Chapter is unique because of its membership makeup, consisting of the design professionals, plumbing & mechanical contractors, plumbing inspectors, journey and master plumbers. Its current Board of Directors is growing younger while being mentored by the older members of the board. This goes well for the future of the **Eastern Michigan Chapter of ASPE**.

*Written by John Nussbaum FASPE, Administrative Secretary*

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## ASPE EMC LEADERSHIP

- President . . . . . Joe Hernandez CPD
- V. P. Technical . . . . . Edwin Hawley CPD
- V. P. Membership . . . . . Amanda Belcher LEED-GA
- V. P. Legislative . . . . . William Grayzar
- Treasurer . . . . . Pam Hartsell CPD
- Administrative Secretary . . . . . John Nussbaum FASSE
- Corresponding Secretary . . . . . George Johnston, II
- Newsletter Editor . . . . . Theresa Green
- Educational Director . . . . . Esteban Cabello PE CPD
- Chapter Affiliate & Region II Affiliate . . . . . Dann Holmes
- Board Members . . . . . Cindy Zatto  
Jeremy Brown  
Jim Eardley

# American Society of Plumbing Engineers

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# Eastern Michigan Chapter Members' Directory

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# American Society of Plumbing Engineers

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# American Society of Plumbing Engineers

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# American Society of Plumbing Engineers

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# American Society of Plumbing Engineers

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# American Society of Plumbing Engineers

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# Eastern Michigan Chapter Members' Directory

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# American Society of Plumbing Engineers

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# Eastern Michigan Chapter Members' Directory

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# American Society of Plumbing Engineers

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# Eastern Michigan Chapter Members' Directory

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# American Society of Plumbing Engineers

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# American Society of Plumbing Engineers

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# Eastern Michigan Chapter Members' Directory

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# American Society of Plumbing Engineers

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# Eastern Michigan Chapter Members' Directory

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# American Society of Plumbing Engineers

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# American Society of Plumbing Engineers

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# Eastern Michigan Chapter Members' Directory

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# American Society of Plumbing Engineers

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**Gary O. Taggart President**

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**E-Mail:** garyo@taggartco.com

**Updated Info:**

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**John A. Taylor Sales**

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**Phone:** (248) 354-7100

**E-Mail:** jtaylor@deppmann.com

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# Eastern Michigan Chapter Members' Directory

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**Company:** Systecore Inc.

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**Thomas H. Van Egmond**

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# American Society of Plumbing Engineers

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## **David C. Watson Jr.**

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## **George S. Williams**

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# Eastern Michigan Chapter Members' Directory

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# American Society of Plumbing Engineers

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## **Casimir Joseph Zalewski P.E. Mechanical Group Lead**

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## **Cynthia A. Zatto**

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## **Tom D. Zimmerman**

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**E-Mail:** tzimmerman@burkeagency.com

**Updated Info:**

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## WATER FACTS

- One gallon of fresh water weighs 8.333 pounds
- One cubic foot of water contains 7.48 gallons
- One cubic foot of water weighs 62.428 pounds
- One gallon of water occupies 231 cubic inches
- The capacity of a cylinder in gallons is equal to the length in inches multiplied by the square of the diameter in inches x 0.0034
- A water column 1 foot high exerts a pressure of 0.4333 pounds per square inch
- Doubling the diameter of a pipe increases its capacity four times
- Water expands 4.34% when heated from 40°F to 212°F

## CONVERSION FACTORS

<u>MULTIPLY</u>	<u>BY</u>	<u>TO OBTAIN</u>
Acres . . . . .	43.560 . . . . .	Square Feet
Acres . . . . .	4840. . . . .	Square Yards
Acre Feet . . . . .	1613.3 . . . . .	Cubic Yards
Atmospheres . . . . .	14.7 . . . . .	PSI
Atmospheres . . . . .	33.9 . . . . .	Feet of Water
Acceleration Gravity . . . . .	32.2 . . . . .	Feet/second <sup>2</sup>
Barrels . . . . .	31.5 . . . . .	Gallons
BTU . . . . .	777.5 . . . . .	Foot-Pounds
BTU/min . . . . .	0.02356 . . . . .	Horsepower
BTU/min . . . . .	17.57 . . . . .	Watts
Cubic Feet . . . . .	28.32 . . . . .	Liter
Cubic Feet . . . . .	7.48052 . . . . .	Gallons
Cubic Feet . . . . .	0.03704 . . . . .	Cubic Yards
Cubic Feet/min . . . . .	0.1247 . . . . .	Gallons/Sec
Cubic Feet/min . . . . .	62.43 . . . . .	Lbs Water/min
Cubic Feet/sec . . . . .	0.646317 . . . . .	Million Gal/day
Cubic Feet/sec . . . . .	448.831 . . . . .	Gallons/min
Cubic Feet/sec . . . . .	28.32 . . . . .	Liter/sec
Cubic Feet/sec . . . . .	0.02832 . . . . .	Cubic Meters/sec
Degrees Celsius . . . . .	1.8 . . . . .	Degrees Fahrenheit
Degrees Fahrenheit . . . . .	0.5556 . . . . .	Degrees Celsius
Feet of Water . . . . .	0.4335 . . . . .	Lbs/sq. in
Feet of Water . . . . .	62.43 . . . . .	Lbs/sq. ft
Gallons . . . . .	0.1337 . . . . .	Cubic Feet
Gallons . . . . .	231 . . . . .	Cubic Inches
Gallons . . . . .	0.00379 . . . . .	Cubic Meter
Gallons . . . . .	3.785 . . . . .	Liters
Gallons Water . . . . .	3.78625 . . . . .	Kilogram
Gallons Water . . . . .	8.3453 . . . . .	Lbs Water
Gallons/min . . . . .	0.00144 . . . . .	Million Gals/day
Gallons/min . . . . .	8.0208 . . . . .	Cubic Feet/hr
Gallons/min . . . . .	0.00228 . . . . .	Cubic Feet/sec
Gallons/min . . . . .	0.06308 . . . . .	Liter/sec
Gallons/min . . . . .	0.00006 . . . . .	Cubic Meter/sec
Horsepower . . . . .	42.44 . . . . .	BTU/min
Horsepower . . . . .	745.7 . . . . .	Watts

## CONVERSION FACTORS

<u>MULTIPLY</u>	<u>BY</u>	<u>TO OBTAIN</u>
Inches of Water	0.03613	Lbs/sq in
Inch of Hg.	0.49116	Lbs/sq in
Kilograms	2.2046	Pounds
Kilometers	3280.83	Feet
Kilometers	0.62137	Miles
Kilowatts	59.92	BTU/Min
Kilowatts	1.341	Horsepower
Kilowatts-Hours	3415	BTU
Liters	0.2642	Gallons
Liters	0.03531	Cubic Foot
Meters	3.2808	Feet
Meters	39.37	Inches
Miles	5280	Feet
Miles/hr	.88	Feet/min
Miles/hr	1.467	Feet/sec
Million Gallons/day	.694.44	Gallons/min
Million Gallons/day	1.55	Cubic Feet/sec
Million Gallons/day	0.04167	Cubic Meters/sec
Ounce/sq in	0.0625	Lbs/sq in
Pounds Water	0.01602	Cubic Feet
Pounds Water	.27.68	Cubic Inches
Pounds Water	0.01198	Gallons
Pounds/sq ft	0.0069	Lbs/sq in
Pounds/sq ft	0.01602	Feet of Water
Pounds/sq in	2.307	Feet of Water
Pounds/sq in	0.06803	Atmosphere
Pounds/sq in	2.036	Inch of Hg
Pounds/sq in	.144	Lbs/sq ft
Square Feet	0.00002296	Acres
Square Feet	144	Square Inches
Square Miles	.640	Acres
Square Yards	.9	Square Feet
Watts	0.05692	BTU/min
Watt Hour	3.415	BTU
Pounds/Water	0.01602	Cubic Feet
Pounds/Water	0.1198	Gallon
Pounds/sq in	2.307	Feet/Water
Square Miles	.640	Acres
Square Miles	2.59	Square Kilometers
Yards	0.9144	Meters

# American Society of Plumbing Engineers

## STATE OF MICHIGAN CONTACTS

LARA – Michigan Department of Energy, Labor and Regulatory Affairs - [www.michigan.gov/lara](http://www.michigan.gov/lara)

### Bureau of Construction Codes

Attn: Division or persons name you are sending materials to  
PO Box 30254 Lansing MI 48909

<u>DIVISIONS</u>	<u>PHONE</u>	<u>FAX</u>
Boiler Division . . . . .	517-241-9334 . . . . .	517-241-6301
Building Division . . . . .	517-241-9317 . . . . .	517-241-9308
Electrical Division . . . . .	517-241-9320 . . . . .	517-241-9308
Mechanical Division . . . . .	517-241-9325 . . . . .	517-241-9308
Plan Review Division . . . . .	517-241-9328 . . . . .	517-241-9308
Plumbing Division . . . . .	517-248-9330 . . . . .	517-373-8547
ADA Information Line . . . . .	800-514-0301 (voice) . . . . .	800- 514-0383 (TTY)
DEQ . . . . .	517-3737917	
(Michigan Department of Environmental Quality)		

# Eastern Michigan Chapter Members' Directory

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# PERFORMANCE engineering group



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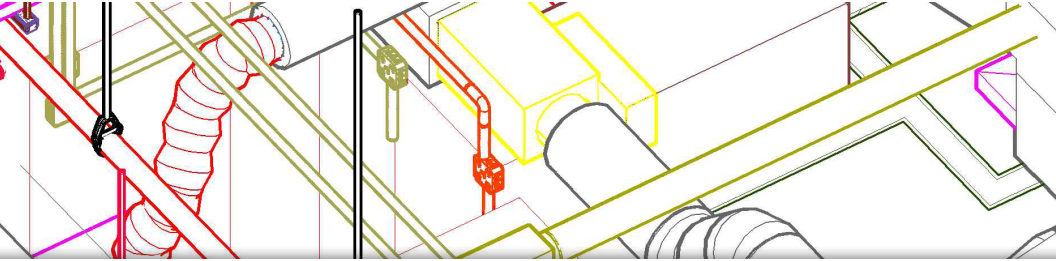
Aldrich Boilers / Holby Valves / Valley Water Softeners











# ASPE

American Society of  
Plumbing Engineers™

## EASTERN MICHIGAN

A society of dedicated plumbing design professionals, contractors, master and journey plumbers, code officials, and manufacturers' representatives seeking the betterment of the plumbing industry in Eastern Michigan through continuing education.

